



# GHS SAFETY DATA SHEET

## SCIGRIP® SG800-05-Black

### Two Component 10:1 Ratio Cartridge - Black

Date Revised: **MAY 2018**  
Supersedes: **JAN 2015**

#### SECTION 1 - PRODUCT AND COMPANY IDENTIFICATION

**PRODUCT NAME:** SCIGRIP® SG800-05-Black

**PRODUCT USE:** 2-Component Adhesive for bonding thermoplastics, metals and other composites

**SUPPLIER:**

**MANUFACTURER:** IPS Corporation

600 Ellis Road, Durham, NC 27703 - United States  
P.O. Box 12729, Research Triangle Park, NC 27709 - USA  
Tel. 1-919-598-2400

**EMERGENCY:** Transportation: CHEMTEL Tel. 800-255-3924, +1 813-248-0585 (International)

**Medical:** CHEMTEL Tel. 800-255-3924, +1 813-248-0585 (International)

#### SECTION 2 - HAZARDS IDENTIFICATION

**GHS CLASSIFICATION:**

| Health              |             | Environmental     |              | Physical          |            |
|---------------------|-------------|-------------------|--------------|-------------------|------------|
| Acute Toxicity:     | Category 4  | Acute Toxicity:   | Category III | Flammable Liquid: | Category 2 |
| Skin Irritation:    | Category 3  | Chronic Toxicity: | Category IV  |                   |            |
| Skin Sensitization: | YES         |                   |              |                   |            |
| Eye:                | Category 2B |                   |              |                   |            |

**GHS LABEL:**



**Signal Word:**  
Danger

**WHMIS CLASSIFICATION:** CLASS B, DIVISION 2  
CONTROLLED PRODUCT CLASS D, DIVISION 2B

| Hazard Statements  | Precautionary Statements  |
|--|---|
| H225 Highly flammable liquid and vapour.<br>H315 Causes skin irritation.<br>H317 May cause an allergic skin reaction.<br>H335 May cause respiratory irritation.<br>Org. Perox. (Organic Peroxides) | P210 Keep away from heat/sparks/open flames/hot surfaces. - No smoking.<br>P233 Keep container tightly closed.<br>P261 Avoid breathing dust/ fume/ gas/ mist/ vapours/ spray.<br>P403 Store in a well-ventilated place. |

#### SECTION 3 - COMPOSITION/INFORMATION ON INGREDIENTS

| Component                                      | CAS #       | EINECS #    | REACH                   |  | CONCENTRATION |  |
|--|-------------|-------------|-------------------------|--|---------------|--|
|  |             |             | Pre-registration Number |  | % by Weight   |  |
| <b>Component "A" (SG805A Adhesive)</b>         |             |             |                         |  |               |  |
| Methyl Methacrylate Monomer (MMA),* Stabilized | 80-62-6     | 201-297-1   | 05-2116297731-37-0000   |  | 40 - 70       |  |
| Methacrylic Acid (MAA)                         | 79-41-4     | 201-204-4   | 05-2116297727-26-0000   |  | 1 - 10        |  |
| Acrylate Phosphate Esters                      | Proprietary | Proprietary | Proprietary             |  | 0.1 - 5       |  |
| EDTA   | 13235-36-4  | 200-573-9   | Not Listed              |  | .01 - 0.1     |  |

#### **Component "B" (SG805B Activator)**

Benzoyl Peroxide (BPO)\* 94-36-0 202-327-6 05-2116297715-31-0000 <15%

All of the constituents of this adhesive product are listed on the TSCA inventory of chemical substances maintained by the US EPA, or are exempt from that listing.

\*Indicates this chemical is subject to the reporting requirements of Section 313 of the Emergency Planning and Community Right-to-Know Act of 1986 (40CFR372).

# indicates that this chemical is found on Proposition 65's List of chemicals known to the State of California to cause cancer or reproductive toxicity.

#### SECTION 4 - FIRST AID MEASURES

**Contact with eyes:** Flush eyes immediately with plenty of water for 15 minutes and seek medical advice immediately.

**Skin contact:** Remove contaminated clothing and shoes. Wash skin thoroughly with soap and water. If irritation develops, seek medical advice.

**Inhalation:** Remove to fresh air. If breathing is stopped, give artificial respiration. If breathing is difficult, give oxygen. Seek medical advice.

**Ingestion:** Rinse mouth with water. Give 1 or 2 glasses of water or milk to dilute. Do not induce vomiting. Seek medical advice immediately.

**Likely Routes of Exposure:** Inhalation, Eye and Skin Contact

**Acute symptoms and effects:**

**Inhalation:** Severe overexposure may result in nausea, dizziness, headache. Can cause drowsiness, irritation of eyes and nasal passages.

**Eye Contact:** Vapors slightly uncomfortable. Overexposure may result in severe eye injury with corneal or conjunctival inflammation on contact with the liquid.

**Skin Contact:** Liquid contact may remove natural skin oils resulting in skin irritation. Dermatitis may occur with prolonged contact.

**Ingestion:** May cause nausea, vomiting, diarrhea and mental sluggishness.

**Chronic (long-term) effects: (MMA)** The substance is toxic to lungs, mucous membranes. Repeated or prolonged exposure to the substance can produce target organs damage.

#### SECTION 5 - FIREFIGHTING MEASURES

**Suitable Extinguishing Media:** Dry chemical powder, carbon dioxide gas, foam, Halon, water fog.

**Unsuitable Extinguishing Media:** Water spray or stream.

**Exposure Hazards:** Inhalation and dermal contact

**Combustion Products:** Oxides of carbon, oxides of nitrogen, hydrocarbons, acrid smoke and gases

**Protection for Firefighters:** Self-contained breathing apparatus or full-face positive pressure air-supply masks.

|  | Health | Flammability | Reactivity | HMIS | NFPA |            |
|--|--------|--------------|------------|------|------|------------|
|  | 2      | 3            | 2          | 2    | 3    | 0-Minimal  |
|  |        |              |            |      | 2    | 1-Slight   |
|  |        |              |            |      | 3    | 2-Moderate |
|  |        |              |            |      | 2    | 3-Serious  |
|  |        |              |            |      |      | 4-Severe   |

#### SECTION 6 - ACCIDENTAL RELEASE MEASURES

**Personal precautions:** Keep away from heat, sparks and open flame.  
Provide sufficient ventilation, use explosion-proof exhaust ventilation equipment or wear suitable respiratory protective equipment.  
Prevent contact with skin or eyes (see section 8).

**Environmental Precautions:** Prevent product or liquids contaminated with product from entering sewers, drains, soil or open water course.

**Methods for Cleaning up:** Sand or other inert absorbant material. Use non-sparking tools. Transfer to a closable vessel (Metal or polyethylene [PE])

#### SECTION 7 - HANDLING AND STORAGE

**Handling:** Avoid breathing of vapor, avoid contact with eyes, skin and clothing.  
Keep away from ignition sources, use only electrically grounded handling equipment and ensure adequate ventilation/fume exhaust hoods.  
Do not eat, drink or smoke while handling.

**Storage:** Store in ventilated room or shade and away from direct sunlight. Keep container tightly closed when not in use.  
Keep away from ignition sources and incompatible materials. Follow all precautionary information on container label and product bulletins.

#### SECTION 8 - PRECAUTIONS TO CONTROL EXPOSURE / PERSONAL PROTECTION

| EXPOSURE LIMITS: | Component                | ACGIH               | ACGIH     | OSHA                | OSHA       | OSHA    | CAL/OSHA            | CAL/OSHA   | CAL/OSHA |
|------------------|--------------------------|---------------------|-----------|---------------------|------------|---------|---------------------|------------|----------|
|                  |                          | 8hr-TLV             | 15min-REL | 8hr-PEL             | 15min-STEL | Ceiling | 8hr-PEL             | 15min-STEL | Ceiling  |
|                  | Methyl Methacrylate Mon. | 50 ppm              | 100 ppm   | 100 ppm             | N/E        | N/E     | 50 ppm              | 100 ppm    | N/E      |
|                  | Methacrylic Acid         | 20 ppm skin         | N/E       | 20 ppm skin         | N/E        | N/E     | 20 ppm skin         | N/E        | N/E      |
|                  | Benzoyl Peroxide         | 5 mg/m <sup>3</sup> | N/E       | 5 mg/m <sup>3</sup> | N/E        | N/E     | 5 mg/m <sup>3</sup> | N/E        | N/E      |

**Engineering Controls:** Use local exhaust as needed.

**Monitoring:** Maintain breathing zone airborne concentrations below exposure limits.

**Personal Protective Equipment (PPE):**

**Eye Protection:** Avoid contact with eyes, wear splashproof chemical goggles, face shield, safety glasses (spectacles) with brow guards and side shields,

**Skin Protection:** Prevent contact with the skin as much as possible. Butyl rubber gloves should be used for frequent immersion.

Use of solvent-resistant gloves or solvent-resistant barrier cream should provide adequate protection when normal adhesive application practices and procedures are used for making structural bonds.

**Respiratory Protection:** Use in a well-ventilated room. Use local exhaust ventilation to remove airborne contaminants from employee breathing zone and to keep contaminants below levels listed above. With normal use, the Exposure Limit Value will not usually be reached. When limits are approached, use respiratory protection equipment.



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#### SECTION 9 - PHYSICAL AND CHEMICAL PROPERTIES

|                                   |  |                               |   |
|-----------------------------------|--|-------------------------------|---|
| <b>Appearance:</b>                | "A" - Off-white, viscous liquid, "B" - Black viscous liquid                            | <b>Odor Threshold:</b>        | "A" - 0.75 ppm: MMA   |
| <b>Odor:</b>                      | "A" - Strong Solvent Odor, "B" - Mild  | <b>Active Oxygen Content:</b> | "B" - <1 %  |
| <b>pH:</b>                        | Not Applicable   | <b>Evaporation Rate:</b>      | "A" - > 1.0, "B" - <1 (BUAC = 1)  |
| <b>Boiling Point:</b>             | "A" - 100.5°C (212.9°F) Based on first boiling component: MMA<br>"B" - Not Established | <b>Flammability:</b>          | "A" - Category 2, "B" - Category 4  |
| <b>Flash Point:</b>               | "A" - 11.5°C (52.7°F) T.C.C. based on MMA, "B" - 84°C (184°F) for BPO                  | <b>Flammability Limits:</b>   | <b>LEL:</b> "A" - 1.6% based on MMA<br><b>UEL:</b> "A" - 12.5% based on MMA |
| <b>Specific Gravity:</b>          | "A" - 0.970, "B" - 1.211 @23°C (73°F)  | <b>Vapor Pressure:</b>        | "A" - 28 mm Hg @ 20°C (68°F): MMA<br>"B" - N/E                              |
| <b>Solubility:</b>                | "A" - Slight in Water (MMA, MAA), "B" - Insoluble in Water                             | <b>Vapor Density:</b>         | "A" - > 3.0 (Air = 1), "B" - N/E  |
| <b>Auto-ignition Temperature:</b> | "A" - 421°C (789.8°F): MMA, "B" - Not Established                                      | <b>VOC Content:</b>           | "A" - ≤ 50 g/l mixed, "B" - None  |
| <b>Decomposition Temperature:</b> | "A" - Not Applicable, "B" - 110°C (230°F)  |                               |   |

#### SECTION 10 - STABILITY AND REACTIVITY

|  |  |
|--|--|
| <b>Stability:</b>                        | Stable, unless heated  |
| <b>Hazardous decomposition products:</b> | None in normal use. Oxides of carbon, oxides of nitrogen, hydrocarbons, acrid smoke and gases. |
| <b>Conditions to avoid:</b>              | Keep away from direct sunlight, heat, sparks, open flame and other ignition sources.           |
| <b>Incompatible Materials:</b>           | Reducing and oxidizing agents and metal contaminants   |

#### SECTION 11 - TOXICOLOGICAL INFORMATION

|                                   |   |                                   |
|-----------------------------------|---|-----------------------------------|
| <b>Toxicity:</b>                  | <b>LD50</b>   | <b>LC50</b>                       |
| Methyl Methacrylate Monomer (MMA) | Oral: 7900 mg/kg (rat), Dermal: >35000 mg/kg (rabbit) | Inhalation: 3 hrs. 7093 PPM (rat) |
| Methacrylic Acid                  | Oral: 1600 mg/kg (rat), Dermal: 500 mg/kg (rabbit)    | Inhalation: 6.7 mg/l (rat)        |
| Benzoyl Peroxide                  | Oral: 6400 mg/kg (rat)                                | Oral: 2 mg/l 96 hours (guppy)     |

|                             |                       |                     |                       |                                 |                             |
|-----------------------------|-----------------------|---------------------|-----------------------|---------------------------------|-----------------------------|
| <b>Reproductive Effects</b> | <b>Teratogenicity</b> | <b>Mutagenicity</b> | <b>Embryotoxicity</b> | <b>Sensitization to Product</b> | <b>Synergistic Products</b> |
| Not Established             | Not Established       | Not Established     | Not Established       | Not Established                 | Not Established             |

#### SECTION 12 - ECOLOGICAL INFORMATION

|                         |   |                           |
|-------------------------|---|---------------------------|
| <b>Ecotoxicity: MMA</b> | <b>Species</b>  | <b>Test Results</b>       |
| Toxicity to fish        | LC50-Pimephales promelas (fathead minnow)   | 125.5 - 275.0 mg/l - 96 h |
| Toxicity to daphnia     | EC50 WaterFlea (Daphnia magna)  | 720 mg/l                  |
| Toxicity to algae       | EC50 - P. subcapitata (green algae)   | 170 mg/l - 96 h           |
| <b>Mobility:</b>        | In normal use, emission of volatile organic compounds (VOC's) to the air takes place, typically at a rate of ≤ 50 g/l |                           |
| <b>Degradability:</b>   | Not Established   |                           |
| <b>Bioaccumulation:</b> | Not Established   |                           |

#### SECTION 13 - WASTE DISPOSAL CONSIDERATIONS

Follow local and national regulations. Consult local disposal expert.

#### SECTION 14 - TRANSPORT INFORMATION

|                               |                          |
|-------------------------------|--------------------------|
| <b>Proper Shipping Name:</b>  | Adhesives                |
| <b>Hazard Class:</b>          | 3                        |
| <b>Secondary Risk:</b>        | None                     |
| <b>Identification Number:</b> | UN 1133                  |
| <b>Packing Group:</b>         | PG II                    |
| <b>Label Required:</b>        | Class 3 Flammable Liquid |
| <b>Marine Pollutant:</b>      | NO                       |

**EXCEPTION for Ground Shipping**  
**DOT Limited Quantity:** Up to 5L per inner packaging, 30 kg gross weight per package.  
**Consumer Commodity:** Depending on packaging, these quantities may qualify under DOT as "ORM-D".

| TDG INFORMATION                 |                    |
|---------------------------------|--------------------|
| <b>TDG CLASS:</b>               | FLAMMABLE LIQUID 3 |
| <b>SHIPPING NAME:</b>           | ADHESIVES          |
| <b>UN NUMBER/PACKING GROUP:</b> | UN 1133, PG II     |

#### SECTION 15 - REGULATORY INFORMATION

|   |   |   |  |
|---|---|---|--|
| <b>Precautionary Label Information:</b> | Highly Flammable, Harmful   | <b>Ingredient Listings:</b>   | USA TSCA, Europe EINECS, Canada DSL, Australia AICS, Korea ECL/TCCL, Japan MITI (ENCS) |
| <b>Symbols:</b>                         | F, Xn   |   |  |
| <b>Risk Phrases:</b>                    | R-11 Highly Flammable<br>R-20 Harmful by inhalation<br>R-21 Harmful if contact with skin<br>R-22 Harmful if swallowed   | R-36/37/38 Irritating to eyes, respiratory system and skin<br>R-43 May cause sensitization by skin contact.                                       |  |
| <b>Safety Phrases:</b>                  | S-2 Keep out of reach of children<br>S-7 Keep container tightly closed when not in use<br>S-9 Keep container in a well-ventilated place<br>S-15/16 Keep away from heat and sources of ignition. No smoking<br>S-23 Do not breathe vapor | S-24/25 Avoid contact with skin and eyes.<br>S-29 Do not empty into drains<br>S-37 Wear suitable gloves<br>S-51 Use only in well ventilated areas |  |

#### SECTION 16 - OTHER INFORMATION

|   |  |  |
|---|--|--|
| <b>Specification Information:</b>         |  |  |
| <b>Department issuing data sheet:</b>     | IPS, Safety Health & Environmental Affairs                                   | All ingredients are compliant with the requirements of the European Directive on RoHS (Restriction of Hazardous Substances). |
| <b>E-mail address:</b>                    | <EHInfo@ipscorp.com>   |  |
| <b>Training necessary:</b>                | Yes, training in practices and procedures contained in product literature.   |  |
| <b>Reissue date / reason for reissue:</b> | 5/14/2018 Updated GHS Standard Format  |  |
| <b>Intended Use of Product:</b>           | 2-Component Adhesive for bonding thermoplastics, metals and other composites |  |

This product is intended for use by skilled individuals at their own risk. The information contained herein is based on data considered accurate based on current state of knowledge and experience. However, no warranty is expressed or implied regarding the accuracy of this data or the results to be obtained from the use thereof.